

# La Mesa Woman's Club

## Senior Awards

Each year La Mesa Woman's Club awards \$1000 scholarships to boys and girls who are seniors attending a high school within the Grossmont Union High School District

**Digital Applications must be received by April 1, 2023**

Website is <http://www.lamesawomansclub.org>

**Separate pages from counselors and teachers may be included**

**Include: an official transcript, essay, teacher's and counselor's remarks with application**

<b>Name</b>	<b>High School</b>	
<b>How can you be reached?</b>	<b>Home</b>	<b>Cell</b>
<b>Address</b>		
<b>Date</b>		
<b>What is your class ranking?</b>	<b>GPA</b>	

**Please fill in each section:**

### Community Service Activities

(Church, School, City, County, Internship, etc)

Service Organization	Activity	Did you hold a position? Describe the position	Average hours volunteered

### Extra-Curricular Activities

(ASB, Music, Sports, Cheer, Theater, etc.)

Activity	Position	Awards	Year

## **Student Required Essay**

**Essay must be typed on separate sheets of paper**

In 200 words please answer both of the following questions:

What is the most serious problem in your community?

How can you help to improve this problem?

## **Teacher Comments**

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Based on your experience, why do you believe this student is outstanding?

What adjectives come quickly to mind when you think of this student?

Is there anything else you would like to tell us about this student?

Please include your name, the subject you teach and a way we can get in touch with you?

**Teacher's Signature** \_\_\_\_\_

**Print Teacher's Name** \_\_\_\_\_ **Subject taught:** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone number** \_\_\_\_\_

## **Counselor's Comments**

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Why do you think this student stands a good chance for success in college?

Based on your knowledge tell us how you would rank this student:

Top 2% \_\_\_\_\_ Top 10% \_\_\_\_\_ Top 25% \_\_\_\_\_

**Counselor's Signature** \_\_\_\_\_

**Print Counselor's Name** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Send completed applications with transcripts, essay and any additional attachments to:  
Marsha McDonald at [marsha.mcdonald@cox.net](mailto:marsha.mcdonald@cox.net)**