




**La Mesa Woman's Club**  
**A Member of GFWC, CFWC &**  
**Southern District**



***GAVEL TALK - SEPTEMBER 2016***

*Pat Kelly, Editor*

CALENDAR OF EVENTS		BIRTHDAY CORNER
SEPTEMBER	OCTOBER	<i>Best Wishes to our birthday ladies!</i>
Fri 2nd Executive Board 9:30am 1st Friday Bridge 11:00am Mon 12th Hospitality Tea 11:30am Wed 14th Evening Assembly 6 pm Mon 19th Day Assembly 12:00pm Tue 20th Bridge Marathon 5:30pm Wed 21st Southern District 9:30am Mon 26th Bridge Luncheon 11:30a	Fri 7th Executive Board 9:30 am 1st Friday Bridge 11:00 am Mon 10th Hospitality Tea 11:30 am Wed 12th Evening Assembly 6:30p Mon 17th Day Assembly 1:00 pm Tue 18th Bridge Marathon 5:30 pm Mon 24th Bridge Luncheon 11:30a	  Suzanne Colbert / Margie Hartman 5th Jean Adams / Linda Sotelo 10th JoAnn Knutson 12th Marcia McDonald 23rd Darcy Barghols 30th



**PRESIDENT'S MESSAGE**

*Carol Dreesen*



**Working Together**

What a pleasure it is to work with people who enjoy being together. The enthusiasm generated by the LMWC 2016 Executive Board is contagious. Rarely do you find a group of people that genuinely like each other and are so ready to step in for one another.

A nominating committee is appointed in September. The slate of officers for 2017 will be presented at the day and evening assemblies and nominations accepted from the floor. The election of our officers is scheduled for November. I'm certain the nominating committee will present an excellent slate of officers for next year.



**Landscaping**

Last night Brady Hyde and his crew finished the patio and side planters. We worked from 8:00 am until 3:00pm Saturday and Tuesday evening from 6:30pm until 9:00pm. See pictures on the next page taken by Robyn Hyde.

**Federation News**

Come one come all to the **Area D Conference!** The Area D conference will be held at LMWC October 22. CMC is working hard to have the clubhouse in tip top shape. Event chairperson, Stephanie Stark, would like to have all clubs **BRING CHILDREN'S BOOKS** ages 1-12. The books will be part of the centerpieces.

**Meetings**

CMC meets Thursday, September 1st at 2:00pm. The next Executive Board Meeting will be Friday, September 2nd at 9:30 am at the club house. The night meeting is Wednesday, September 14th at 6:00pm, and the Day meeting is September 19th at 12:00 pm. Both day and evening meetings will include lunch and dinner respectively.



**Painting Party**

We may have to have a painting party to paint the inside of the clubhouse. The weather has to stay cool before we undertake this job.



**Carol and Brady in front of new trellis**



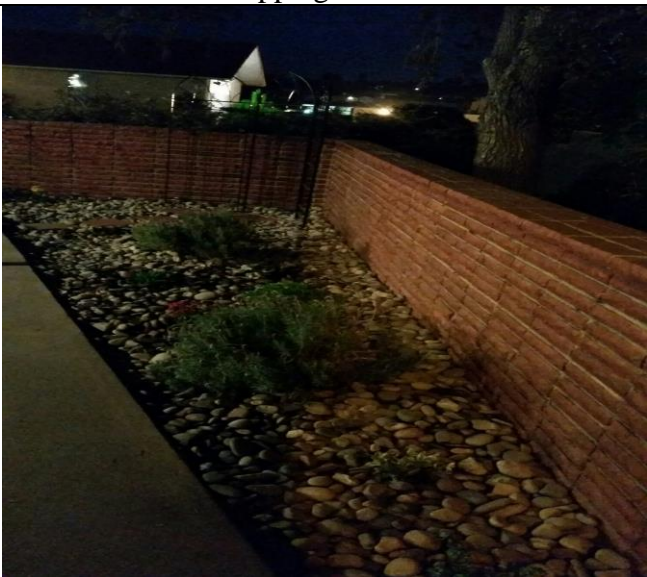
**Brady and the work crew**



**New Trellis and Stepping Stones**



**Renovation of side planter**





## 1st VICE PRESIDENT

Betsy Quinn



Although the weather continues to feel like summer, our calendars signal that fall is not far away. Hopefully each of you enjoyed some "summer moments" that will bring fond memories in days to come.

It's time to get busy with the two service projects we have selected. At our September meeting, we will assemble "comfort care" kits for the families who stay at the "Ronald McDonald House." Please donate personal care items for teens and adults. The following items are requested:



Hand and body lotion  
Make-up products and brushes  
Hair ties and headbands  
Journals and diaries  
Purse calendars and organizers

Consider the Dollar Store, Target, or Tuesday Morning as you plan for purchases.



The other project, organized by MaryAnn Alianelli, is "Stand Up for Kids" (end the cycle of homelessness). How can you help?

Donate travel-size toiletries and good quality used household items. Bring them to the clubhouse or call for pickup. You'll be clearing your clutter and helping worthwhile causes.

Ongoing projects include donations to the following:  
**La Mesa Thrift Shop**--used clothing and household items  
**Grossmont Hospital Auxiliary**--used magazines  
**Friends of the La Mesa Library**--used books



**IMPORTANT!!** Please send me a record of your participation in any of this year's LMWC projects, as I will need the information for writing reports. Thanks!

## 2nd VICE PRESIDENT

Nora Maxwell

I am hoping to have several prospective members attend the September meetings. Please be sure to welcome them and show them what an enthusiastic and friendly group we are. I will contact them with a reminder of the dates and times. We all must work together to help our Club grow, for with many hands the work is easier, and we can do so much more with our Charity work.

## 3rd VICE-PRESIDENT

Lou Turner

As you've read in our August Gavel Talk, our summer Bridge and Bunco fundraiser was a great success and the club made a profit of \$2,335. We are very pleased with the results. It was a great day for those who attended and we had a lot of fun putting everything together as a "team". We know that your support made it all possible. Now, we are looking ahead to 2017 and we've already set a date on our clubhouse calendar. We are planning another bridge and bunco event on Friday, March 31, 2017. You will be hearing more in the upcoming months and hopefully we can count on your support again. Hope everyone is having a good summer and I'm looking forward to seeing everyone at our September meetings. With much appreciation . . . .

## 4th VICE- PRESIDENT

Jean Adams

Since the September Evening Assembly is a dinner meeting, we do not have a program planned. I look forward to seeing you on the 14th.

## HOSTESS CHAIRMAN – Day

The Monday, September 19th Day Assembly meeting will include lunch at \$10 per person. Please RSVP to President Carol Dreesen at (619) 729-5510 or [dreesenc@msn.com](mailto:dreesenc@msn.com). We hope you plan to attend.

**HOSTESS CHAIRMAN – Evening**

**Angie Lombardo/Roz Kennedy**

Wednesday, September 14th will be a dinner meeting. Price is \$10 per person – cash or check made out to the La Mesa Woman’s Club. Whether or not you plan to attend, please remember to RSVP to Angie Lombardo at (619) 440-1907 so we have an accurate head count for the caterer.

**BRIDGE-**

**SEPTEMBER Bridge Dates:**

<b>Friday, 2nd</b>	<b>1<sup>st</sup> Friday Bridge</b>	<b>11:00 am</b>
<b>Monday, 12<sup>th</sup></b>	<b>Hospitality Tea</b>	<b>11:30 am</b>
<b>Tuesday, 20th</b>	<b>Evening Marathon</b>	<b>5:30 pm</b>
<b>Monday, 26th</b>	<b>Bridge luncheon</b>	<b>11:30 am</b>



Anyone interested in being a *substitute* for any of the bridge groups, please call **Esther Jones** at (619) 583-5010.

**Hospitality Teas:** This month *Esther Jones*’ table will provide the refreshments.

	<p><b>Grossmont College Culinary Arts Department Dinner</b></p>	
<p>La Mesa Woman’s Club has purchased 24 tickets for the Thursday, October 20th dinner at the College. Jean Adams is accepting reservations for the three tables of eight. The cost is \$20 per person. <b><i>Please make your checks out to the club</i></b> and either mail them or bring them to the September meetings. Funds must be paid no later than Monday, September 19th.</p>		



**First day of Autumn is Thursday, September 22nd**